

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 8

1595 Wynkoop Street DENVER, CO 80202-1129 Phone 800-227-8917 http://www.epa.gov/region08 2012 APR 26 AM 9: 40

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## SENT VIA ELECTRONIC AND REGULAR MAIL

Mr. David M. McLean Judge Advocate of the Department of Montana American Legion of Montana 2004 Hamburg Street Anaconda, Montana 59711

Mr. Joseph Urbani 198 Northstar Lane Bozeman, Montana 59718

> Re: Closure - Administrative Compliance Order Docket No. CWA-08-2012-0008

Dear Judge Advocate McLean and Mr. Urbani:

After reviewing the completion report for the restoration and removal work performed on March 29, 2012, the U.S. Environmental Protection Agency (EPA) has determined that you have satisfactorily completed all of the requirements of the EPA's Findings of Violation and Administrative Order for Compliance (Order) issued on February 15, 2012. Accordingly, this Order is now considered closed.

The EPA commends your commitment to comply with the Order and willingness to work collaboratively with interested Gallatin County, Montana State and Federal agencies to address the noncompliance. The efforts of all involved make this an excellent example of people working together to resolve a difficult situation positively and efficiently. The EPA also commends the efforts of Mike Harris of Gallatin County Parks, Philip Kedrowski of Redleaf Consulting, and Russell Hone Excavation, Inc., for their assistance in a successful outcome.

The EPA is very supportive of the purpose of the project and its intended benefits. Having successfully complied with the Order, the American Legion may proceed with addressing the property ownership issues, redesigning the project, and resubmitting an application to the Corps, State and County for review. The EPA is available to offer the American Legion technical and compliance assistance upon request to help the organization realize its goal of providing enhanced fishing opportunities for disabled American veterans in compliance with the Clean Water Act.



Please be advised that closure of this Order does not relieve or change your obligation to comply with the Clean Water Act, and all other applicable federal, state, and local laws.

If you have any technical questions regarding this matter, the most knowledgeable person on my staff is Kenneth Champagne, Section 404 Enforcement Officer, who can be reached at (303) 312-6608. For any legal questions, please contact Amy Swanson, Enforcement Attorney, at (303) 312-6906. Thank you for your timely completion of the requirements of the Order.

Sincerely,

James B. Martin

Regional Administrator

Office of Enforcement, Compliance and

Environmental Justice

cc: Gary White, The American Legion of Montana

Mery Gunderson, The American Legion of Montana

Philip Kedrowski, Redleaf Consulting PLLC

Mike Harris, Gallatin County Department of Conservation and Parks

Sean O'Callaghan, Gallatin County Department of Planning and Community Development

Todd Tillinger, U.S. Army Corps of Engineers

Vicki Sullivan, U.S. Army Corps of Engineers

Jeff Ryan, Montana Department of Environmental Quality

Mike Vaughn, Montana Fish, Wildlife and Parks

John Arrigo, Montana Department of Environmental Quality

Marcie Murnion, Gallatin Conservation District

Russell Hone, Russell Hone Excavation Inc.

Senator John Tester

Senator Max Baucus

Tina Artemis, EPA, Regional Hearing Clerk